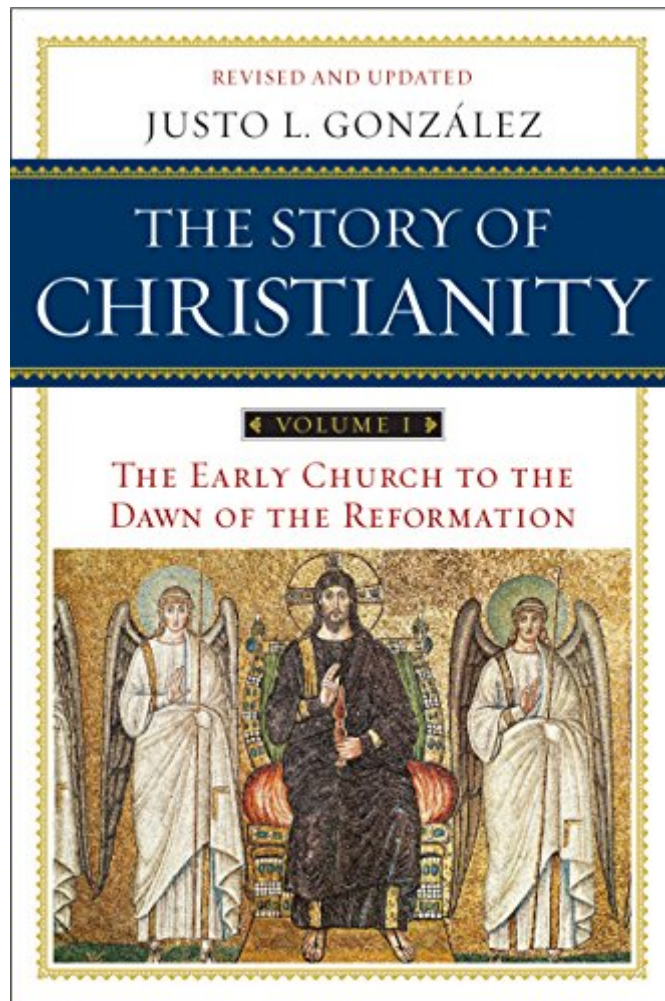


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The Story Of Christianity: Volume 1: The Early Church To The Dawn Of The Reformation



Synopsis

In this fully revised and updated edition, the lauded church historian Justo González tells the story of Christianity from its fragile infancy to its pervasive dominance at the dawn of the Protestant Reformation. *The Story of Christianity*, volume 1, relates the dramatic events, the colorful characters, and the revolutionary ideas that shaped the first fifteen centuries of the church's life and thought. From Jesus's faithful apostles to the early reformist John Wycliffe, González skillfully weaves details from the lives of prominent figures tracing core theological issues and developments within the various traditions of the church. *The Story of Christianity* demonstrates at each point what new challenges and opportunities faced the church and how Christians struggled with the various options open to them, thereby shaping the future direction of the church. This new edition of *The Story of Christianity* incorporates recent archaeological discoveries to give us a better view of the early Christian communities. Among these are advances in the recovery of Gnostic texts that have revealed a richer diversity of "Christianities" in the first century. González also includes important research done in the past twenty-five years revealing the significant role of women throughout the history of the church. With lively storytelling incorporating the latest research, *The Story of Christianity* provides a fascinating introduction to the panoramic history of Christianity.

Book Information

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Customer Reviews

In another text ('The Changing Shape of Church History'), Justo Gonzalez writes about the shift away from a Eurocentric focus on the history of Christianity to a recognition that Christianity is a global phenomenon, not just due to Western missionary activity, but rather has been since its earliest day. Gonzalez keeps this global perspective in mind in his two volume narrative history, 'The Story of Christianity'. This first volume looks at the history of Christianity from the first century to the dawn of the Reformation period. In his section on the early church, Gonzalez explores the Jewish and Roman worlds of the time, and how the early churches, from Jerusalem prior to the destruction of the Second Temple and the missions of Paul to the early teachers and leaders of the church as it grew in various ways. The persecutions of the early centuries and the martyrs, as well as many of the controversies and heresies, are presented with an interesting analysis. Gonzalez does not take the position that just because something has been labeled a heresy historically that it is necessarily bad or wrong doctrine. The second section begins with Constantine and continues through most of late antiquity - this is the period of the church becoming an official arm of the state, many of the great creedal councils, and some of the leading lights in Christian theological development. Persons such as the Cappadocians (Gonzalez includes Macrina as a person in her own right here, and so avoids the general term 'Cappadocian Fathers'), Ambrose, John Chryostom, and Augustine are highlighted. Gonzalez also looks at the major heresies of the time - Donatism and Arianism.

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